

**HINGHAM SCHOOL COMMITTEE**  
**June 12, 2023 at 7:00PM**  
**Central Meeting Room, 2<sup>nd</sup> floor, Town Hall**  
**210 Central Street**  
**Hingham, MA 02043**

**or Remote via Zoom**  
**Dial-in number: 1-929-205-6099**  
**Meeting ID: 832 4671 9337**  
**Passcode: 842620**  
**Website: <https://zoom.us/join>**

**MEETING AGENDA**

1. Call to Order
2. School Showcase: Plymouth River Elementary School
3. School Showcase: Hingham Middle School
4. To Recognize the Retirees of HPS
5. Approval of minutes
  - 5.1 Minutes of the School Committee meeting held on May 8, 2023
  - 5.2 Minutes of the School Committee meeting held on May 22, 2023

6. Questions and Comments

The Hingham School Committee encourages community engagement and welcomes questions and comments as agenda items are discussed at the meeting. In addition, we have set aside up to fifteen minutes at the beginning of this meeting for comments or questions that fall under the purview of the School Committee and are not already on tonight's agenda. If any guests wish to speak, please raise your hand, state your name and address, and address your comments to the Chairperson. Comments will be limited to 3 minutes per speaker and must relate to topics within the scope of responsibility of the School Committee. As established by the Massachusetts General Laws, the responsibilities of the School Committee are to (1) select and to evaluate the Superintendent, (2) review and approve budgets for public education in the district, and (3) establish educational goals and policies for the schools in the district. Speakers are encouraged to present their remarks in a respectful manner and to consider the privacy interests of others. The public comment period is not a time for debate or response to comments by the School Committee. The School Committee is not adopting or endorsing any of the comments made during the public comment period.

In addition to this public comment period, the School Committee practice provides time for questions and comments from the public on new business items on the agenda.

7. Superintendent's Report
  
- 8.. Communications
  - 8.1 Communications Received by the Superintendent
  - 8.2 Student Communications
  - 8.3 Other Communications
  
9. Unfinished Business
  
10. New Business
  - 10.1 To discuss a proposed Grade 8 student trip to Washington, DC in 2024, and act as appropriate
  - 10.2 To review Professional Development Plan and act as appropriate
  - 10.3 To receive Social Studies Program Review Update for Year One and act as appropriate
  - 10.4 To discuss and confirm School Committee summer meeting schedule
  - 10.5 To vote to appoint the Chair of the Finance/Capital & Facilities Subcommittee to be a signatory on warrants
  - 10.6 To discuss grants and donations and act as appropriate
  - 10.7 To review surplus materials and act as appropriate
  
11. Subcommittee and Project Reports  
Warrants Signed
  
12. Other items as may not reasonably be known 48 hours in advance of the meeting
  
13. Adjourn to Executive Session pursuant to M.G.L. c. 30A, s. 21(a)(3) not to return to Open Session  
  
To discuss strategy with respect to collective bargaining for HEA Unit A Teachers and Unit B Paraprofessionals as an open meeting may have a detrimental effect on the bargaining position of the public body and the chair so declares  
  
To approve minutes of the Executive Session held on May 22, 2023, as an open meeting may have a detrimental effect on the bargaining position of the public body and the chair so declares

Next School Committee Meeting: June 26, 2023 at 7:00 PM

This meeting is being held in person and/or remotely as an alternate means of public access pursuant to Chapter 2 of the Acts of 2023 and all other applicable laws temporarily amending certain provisions of the Open Meeting Law. You are hereby advised that this meeting and all communications during this meeting may be recorded by the Town of Hingham in accordance with the Open Meeting Law. If any participant wishes to record this meeting, please notify the chair at the start of the meeting in accordance with M.G.L. c. 30A, § 20(f) so that the chair may inform all other participants of said recording.